

# SAMPLE BALLOT

Office	1 County Clerk (Vote for one)	2 County Legislator District 11 (Vote for one)	3 Mayor (Vote for one)	4 City Treasurer (Vote for one)	5 Alderman At Large (Vote for one)	6 Alderman Ward 1 (Vote for one)
Democratic A			<input type="radio"/> 3 Michelle M. Roman <small>Democratic</small>		<input type="radio"/> 5 Lisa A. Swanson-Gellerson <small>Democratic</small>	<input type="radio"/> 6 Paul Beakman, Jr. <small>Democratic</small>
Republican B	<input type="radio"/> 1 Joseph A. Jastrzemski <small>Republican</small>	<input type="radio"/> 2 Anthony J. Nemi <small>Republican</small>	<input type="radio"/> 3 John Lombardi, III <small>Republican</small>	<input type="radio"/> 4 Sue A. Mawhiney <small>Republican</small>	<input type="radio"/> 5 Kevin M. Kirchberger <small>Republican</small>	<input type="radio"/> 6 John D. Craig <small>Republican</small>
Conservative C	<input type="radio"/> 1 Joseph A. Jastrzemski <small>Conservative</small>	<input type="radio"/> 2 Anthony J. Nemi <small>Conservative</small>	<input type="radio"/> 3 John Lombardi, III <small>Conservative</small>	<input type="radio"/> 4 Sue A. Mawhiney <small>Conservative</small>	<input type="radio"/> 5 Kevin M. Kirchberger <small>Conservative</small>	<input type="radio"/> 6 John D. Craig <small>Conservative</small>
Working Families D			<input type="radio"/> 3 Michelle M. Roman <small>Working Families</small>		<input type="radio"/> 5 Kevin M. Kirchberger <small>Working Families</small>	
Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In

**INSTRUCTIONS:**

Mark the oval to the left of the name of your choice. ●

To vote for a candidate whose name is not printed on the ballot, print the name clearly in the box labeled 'write-in', staying within the box.

Any mark or writing outside the spaces provided for voting may void the entire ballot.. The number of choices is listed for each contest. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count.

To vote on a question or proposal, mark the oval to the below of your choice. If you make a mistake, or want to change your vote, ask a pollworker for a new ballot.

**SHEET # 1**

1 Election Districts  
County of Niagara  
11th Legislative District  
City of: Lockport  
Ward 1  
E.D.(s): 3

**NIAGARA COUNTY  
General Election  
November 7, 2023**

Form of submission of proposal number one, an amendment	Form of submission of proposal number two, an amendment
<p data-bbox="125 425 817 478"><b>Removal of Small City School Districts From Special Constitutional Debt Limitation</b></p> <p data-bbox="125 498 817 629">The proposed amendment to Article 8, section 4 of the Constitution removes the special constitutional debt limitation now placed on small city school districts, so they will be treated the same as all other school districts. Shall the proposed amendment be approved?</p> <p data-bbox="399 717 543 778"><b>Yes</b>   <b>No</b> <input type="radio"/>   <input type="radio"/></p>	<p data-bbox="845 425 1468 451"><b>Extending Sewage Project Debt Exclusion From Debt Limit</b></p> <p data-bbox="845 472 1529 602">The proposed amendment to Article 8, section 5 of the Constitution extends for ten years the authority of counties, cities, towns, and villages to remove from their constitutional debt limits debt for the construction of sewage facilities. Shall the proposed amendment be approved?</p> <p data-bbox="1120 717 1263 778"><b>Yes</b>   <b>No</b> <input type="radio"/>   <input type="radio"/></p>