

# SAMPLE BALLOT

Office	1 County Clerk (Vote for one)	2 County Legislator District 11 (Vote for one)	3 Mayor (Vote for one)	4 City Treasurer (Vote for one)	5 Alderman At Large (Vote for one)	6 Alderman Ward 3 (Vote for one)
Democratic A			<input type="radio"/> <sub>3</sub> Democratic Michelle M. Roman		<input type="radio"/> <sub>5</sub> Democratic Lisa A. Swanson-Gellerson	<input type="radio"/> <sub>6</sub> Democratic Tara B. Clayton
Republican B	<input type="radio"/> <sub>1</sub> Republican Joseph A. Jastrzemski	<input type="radio"/> <sub>2</sub> Republican Anthony J. Nemi	<input type="radio"/> <sub>3</sub> Republican John Lombardi, III	<input type="radio"/> <sub>4</sub> Republican Sue A. Mawhiney	<input type="radio"/> <sub>5</sub> Republican Kevin M. Kirchberger	<input type="radio"/> <sub>6</sub> Republican Mark S. Devine
Conservative C	<input type="radio"/> <sub>1</sub> Conservative Joseph A. Jastrzemski	<input type="radio"/> <sub>2</sub> Conservative Anthony J. Nemi	<input type="radio"/> <sub>3</sub> Conservative John Lombardi, III	<input type="radio"/> <sub>4</sub> Conservative Sue A. Mawhiney	<input type="radio"/> <sub>5</sub> Conservative Kevin M. Kirchberger	<input type="radio"/> <sub>6</sub> Conservative Scott F. Greig
Working Families D			<input type="radio"/> <sub>3</sub> Working Families Michelle M. Roman		<input type="radio"/> <sub>5</sub> Working Families Kevin M. Kirchberger	<input type="radio"/> <sub>6</sub> Working Families Tara B. Clayton
Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In

**INSTRUCTIONS:**

Mark the oval to the left of the name of your choice. ●

To vote for a candidate whose name is not printed on the ballot, print the name clearly in the box labeled 'write-in', staying within the box.

Any mark or writing outside the spaces provided for voting may void the entire ballot.. The number of choices is listed for each contest. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count.

To vote on a question or proposal, mark the oval to the below of your choice. If you make a mistake, or want to change your vote, ask a pollworker for a new ballot.

**SHEET # 2**

2 Election Districts  
County of Niagara  
11th Legislative District  
City of: Lockport  
Ward 3  
E.D.(s): 1, 2

**NIAGARA COUNTY  
General Election  
November 7, 2023**

Form of submission of proposal number one, an amendment	Form of submission of proposal number two, an amendment
<p data-bbox="125 425 817 478"><b>Removal of Small City School Districts From Special Constitutional Debt Limitation</b></p> <p data-bbox="125 498 817 633">The proposed amendment to Article 8, section 4 of the Constitution removes the special constitutional debt limitation now placed on small city school districts, so they will be treated the same as all other school districts. Shall the proposed amendment be approved?</p> <p data-bbox="399 717 543 778"><b>Yes</b>   <b>No</b> <input type="radio"/>   <input type="radio"/></p>	<p data-bbox="845 425 1468 453"><b>Extending Sewage Project Debt Exclusion From Debt Limit</b></p> <p data-bbox="845 474 1529 609">The proposed amendment to Article 8, section 5 of the Constitution extends for ten years the authority of counties, cities, towns, and villages to remove from their constitutional debt limits debt for the construction of sewage facilities. Shall the proposed amendment be approved?</p> <p data-bbox="1120 717 1263 778"><b>Yes</b>   <b>No</b> <input type="radio"/>   <input type="radio"/></p>