

# SAMPLE BALLOT

| Office                    | <sup>1</sup><br>County Coroner<br>District 3<br>(Vote for One) | <sup>2</sup><br>County Legislator<br>District 15<br>(Vote for One) | <sup>3</sup><br>Supervisor<br><br>(Vote for One) | <sup>4</sup><br>Town Clerk<br><br>(Vote for One)   | <sup>5</sup><br>Council Member<br><br>(Vote for up to Two) | <sup>6</sup>                                        | <sup>7</sup><br>Superintendent of Highways<br><br>(Vote for One) | <sup>9</sup><br>State Supreme Court Justice<br>8th Judicial District<br>(Vote for up to Two) | <sup>10</sup>                                        | <sup>11</sup><br>Town Justice<br><br>(Vote for One) |
|---------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|
| Democratic<br><br>A       |                                                                |                                                                    |                                                  |                                                    |                                                            |                                                     |                                                                  | <input type="radio"/> <sup>9</sup> Shannon Heneghan                                          | <input type="radio"/> <sup>10</sup> Jorge S. deRosas |                                                     |
| Republican<br><br>B       | <input type="radio"/> <sup>1</sup> Laura Sweney-Goodlander     | <input type="radio"/> <sup>2</sup> Michael A. Hill                 | <input type="radio"/> <sup>3</sup> Jeff Brown    | <input type="radio"/> <sup>4</sup> Marie L. Little | <input type="radio"/> <sup>5</sup> Joshua Walker           | <input type="radio"/> <sup>6</sup> Carol L. Wittcop | <input type="radio"/> <sup>7</sup> Shawn R. Zglinicki            | <input type="radio"/> <sup>9</sup> Shannon Heneghan                                          | <input type="radio"/> <sup>10</sup> Jorge S. deRosas | <input type="radio"/> <sup>11</sup> John J. Swick   |
| Conservative<br><br>C     | <input type="radio"/> <sup>1</sup> Laura Sweney-Goodlander     | <input type="radio"/> <sup>2</sup> Michael A. Hill                 | <input type="radio"/> <sup>3</sup> Jeff Brown    | <input type="radio"/> <sup>4</sup> Marie L. Little | <input type="radio"/> <sup>5</sup> Joshua Walker           | <input type="radio"/> <sup>6</sup> Carol L. Wittcop | <input type="radio"/> <sup>7</sup> Shawn R. Zglinicki            | <input type="radio"/> <sup>9</sup> Shannon Heneghan                                          | <input type="radio"/> <sup>10</sup> Jorge S. deRosas | <input type="radio"/> <sup>11</sup> John J. Swick   |
| Working Families<br><br>D | <input type="radio"/> <sup>2</sup> Maria R. Fabrizio           |                                                                    |                                                  |                                                    |                                                            |                                                     |                                                                  | <input type="radio"/> <sup>9</sup> Shannon Heneghan                                          |                                                      |                                                     |
|                           |                                                                |                                                                    |                                                  |                                                    |                                                            |                                                     |                                                                  |                                                                                              |                                                      |                                                     |
| Write-In                  | Write-In                                                       | Write-In                                                           | Write-In                                         | Write-In                                           | Write-In                                                   | Write-In                                            | Write-In                                                         | Write-In                                                                                     | Write-In                                             | Write-In                                            |

|                                                                    |                                |  |                   |                |                                                                          |
|--------------------------------------------------------------------|--------------------------------|--|-------------------|----------------|--------------------------------------------------------------------------|
| Official Ballot for the General Election<br>November 4, 2025       |                                |  | County of Niagara |                |                                                                          |
|                                                                    |                                |  |                   | Ballot ID:1198 |                                                                          |
| Lora A. Allen, Commissioner<br>Jennifer A. Sandonato, Commissioner | Instructions on the other side |  |                   |                | Town of Royalton<br>E.D.(s): 000001<br><br>Remember to Vote Both Sides ➡ |

# SAMPLE BALLOT

|                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                  |                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSAL NUMBER ONE, AN AMENDMENT<br>Amendment to Allow Olympic Sports Complex in Essex<br>County on State Forest Preserve Land                                                                                                                                                                                                      | Proposal Two, County Proposition One                                                                                             | Proposal Three, Town Proposition One                                                                                                  |
| Allows skiing and related trail facilities on state forest<br>preserve land. The site is 1,039 acres. Requires State to<br>add 2,500 acres of new forest land in Adirondack Park. A<br>"YES" vote authorizes new ski trails and related facilities in<br>the Adirondack forest preserve. A "NO" vote does not<br>authorize this use. | Shall a Local Law providing that the Niagara<br>County Legislators shall have a term of Office of<br>four (4) years BE APPROVED? | Shall the term of the Town of Royalton Highway<br>Superintendent be increased from 2 years to 4<br>years starting with this election? |
| <div>YesNo</div> <div><input type="radio"/><input type="radio"/></div>                                                                                                                                                                                                                                                               | <div>YesNo</div> <div><input type="radio"/><input type="radio"/></div>                                                           | <div>YesNo</div> <div><input type="radio"/><input type="radio"/></div>                                                                |

|                                                                                                                                                      |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                         |                                                                                                                                                                       |                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Official Ballot for the General Election - November 4, 2025                                                                                          |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                         |                                                                                                                                                                       |                                                                                |
| Instructions to voters                                                                                                                               |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                         | Instructions for Voting on Questions and Proposals                                                                                                                    | Ballot ID:1198                                                                 |
| Mark the oval to the left of the name of your choice. <div></div> | To vote for a candidate whose name is not printed on the ballot, print the name clearly in the box labeled 'write-in' staying within the box. Any mark or writing outside the spaces provided for voting may void the entire ballot. | The number of choices is listed for each contest. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count. If you make a mistake, or want to change your vote, ask a poll worker for a new ballot. | To vote on a question or proposal, mark the oval to the below of your choice. If you make a mistake, or want to change your vote, ask a poll worker for a new ballot. | Town of Royalton<br>E.D.(s): 000001<br><div>Remember to Vote Both Sides➔</div> |